## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

James W. Brown, et al

Examiner: TBA

Serial No:

Group Art Unit: TBA

Filed:

For:

APPARATUS AND METHOD FOR GRINDING AND/OR POLISHING AN

**EDGE OF A GLASS SHEET** 

INFORMATION DISCLOSURE STATEMENT UNDER 37 C.F.R. §§ 1.56, 1.97 – 1.98

Commissioner of Patents Alexandria, VA 22313-1450

Dear Sir:

The Examiner's attention is hereby directed to the following reference(s) listed on the attached Form PTO-1449 for consideration in connection with the examination of the above-identified patent application. One copy of the reference(s) is enclosed.

This submission does not represent that a search has been made or that no better art exists and does not constitute an admission that each or all of the enclosed documents constitute "prior art." If it should be determined that any of the submitted documents do not constitute "prior art" under United States law, applicant(s) reserve the right to present to the office the relevant facts and law regarding the appropriate status of such documents.

Applicant(s) further reserve the right to take appropriate action to establish the patentability of the disclosed invention over the enclosed references, should one or more of the references be applied against the claims of the present application.

Respectfully submitted,

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Date: October 27, 2003

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Commissioner of Patents, Alexandria, Va 22313-1450 on October 27, 2003

Date of Deposit

Thomas R. Beall

Name of applicant, assignee, or Registered Representative

Signature

October 27, 2003

Date of Signature

Revision: August 30, 2002

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| FORM PTO-1449 (MODIFIED)         |              |                                     |              |                        | ATTORNEY DOCKET NO.                      |             |          | SERIAL NO.    |                        |      |  |
|----------------------------------|--------------|-------------------------------------|--------------|------------------------|--|-------------|----------|---------------|------------------------|------|--|
| LIST OF PATENTS AND PUBLICATIONS |              |                                     |              | SP03-130               |  |             |          |               |                        |      |  |
| FOR APPLICANTS INFORMATION       |              |                                     |              |                        | APPLICANT                                |             |          |               |                        |      |  |
| DISCLOSURE STATEMENT             |              |                                     |              | James W. Brown, et al. |  |             |          |               |                        |      |  |
|                                  |              |                                     |              | FILING DATE            |  |             | GROUP:   |               |                        |      |  |
|                                  |              |                                     |              |                        |  |             | TB       | BA            |                        |      |  |
| REFERE                           | NCE D        | ESIGNATION                          |              | U.                     | S. PATENT DOCUMENT                       | S           |          |               | T                      |      |  |
| Examiner<br>Initial              |              | Document Number                     | Date         |                        | Name                                     | Class       |          | Sub-<br>Class | Filing Date if Approp. |      |  |
| IIIIII                           | AA           | 3,338,696                           | 08-29-67     |                        | S.M. Dockerty                            | 65          |          | 145           |                        |      |  |
|                                  | AB           | 3,682,609                           | 08-08-72     |                        | S.M. Dockerty                            | 65          |          | 83            |                        |      |  |
|                                  | AC           | 6,325,704                           | 12-04-01     |                        | James W. Brown et al.                    | 451         |          | 44            |                        |      |  |
|                                  | AD 6,428,390 |                                     | 08-06-02     |                        | Emmett F. Clark et al.                   | 451         |          | 11            |                        |      |  |
|                                  | AE           |                                     |              |                        |  |             |          |               | <u> </u>               |      |  |
|                                  | AF           |                                     |              |                        |  | _           |          |               |                        |      |  |
|                                  | AG           |                                     |              |                        |  |             |          |               |                        |      |  |
|                                  | AH           |                                     |              |                        |  |             |          |               |                        |      |  |
|                                  | AI_          |                                     |              |                        |  |             |          |               | <u> </u>               |      |  |
|                                  | AJ           |                                     |              |                        |  |             |          |               | <del> </del>           |      |  |
|                                  | AK           |                                     |              |                        |  |             |          |               | <u> </u>               |      |  |
|                                  |              | F                                   | FOREIG       | N P                    | ATENT DOCUMENTS                          |             |          |               |                        |      |  |
|                                  |              | Document Number                     | Date         |                        | Country                                  |             | S        | Sub-<br>Class | Translation<br>Yes No  |      |  |
|                                  | AL           |                                     |              | ┸                      |  |             |          |               |                        |      |  |
|                                  | AM           |                                     |              | $\perp$                |  |             |          |               |                        |      |  |
|                                  | AN           |                                     |              | _                      |  |             |          |               |                        |      |  |
|                                  | AO           |                                     |              | _                      |  | <u> </u>    |          |               |                        |      |  |
|                                  | AP           |                                     |              | 4                      |  |             | $\dashv$ |               |                        |      |  |
|                                  | AQ_          |                                     |              |                        |  |             |          |               |                        |      |  |
|                                  |              | OTHER ART (                         | Includin     | g A                    | uthor, Title, Date, Pertinen             | t Pages     | , etc    | .)            | GI . 0                 |      |  |
|                                  | AR           | A.H. Slocum, Precision I<br>551-639 | Machine Des  | ign, S                 | Society of Manufacturing Engineers, Pre- | ntice Hall, | new J    | ersey (1992), | Cnapter 9,             | pgs. |  |
|                                  | AS           |                                     |              |                        |  |             |          |               |                        |      |  |
|                                  | AT           |                                     |              |                        |  |             |          |               |                        |      |  |
|                                  | AU           |                                     |              |                        | <u> </u>                                 |             |          |               |                        |      |  |
|                                  | AV           |                                     | <del> </del> |                        |  |             |          |               |                        |      |  |

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609: draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

DATE CONSIDERED:

**EXAMINER:**